

# **SANITATION CODE**

## **TABLE OF CONTENTS**

<b>Chapter 1 – Administrative Code .....</b>	<b>1</b>
<b>Chapter 2 – Sewage and Excreta Disposal .....</b>	<b>13</b>
<b>Chapter 3 – Water Supplies .....</b>	<b>46</b>
<b>Chapter 4.....</b>	<b>59</b>
<b>Chapter 5 – Animal Control .....</b>	<b>60</b>
<b>APPENDIX A .....</b>	<b>77</b>
<b>APPENDIX B .....</b>	<b>78</b>
<b>APPENDIX C .....</b>	<b>79</b>
<b>APPENDIX D .....</b>	<b>83</b>